



|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| Application for Navigator Work & Personal Development Programme | | | | | | |
| Thank you for registering your interest for the forthcoming Navigator Men’s Development Programme. In order to book a place on the programme please complete the following application and return to tina.dobson@braintree.gov.uk no later than 04 March 2024 | | | | | | |
| **1** | Name: |  | | Job Role: |  | |
| **2** | Department: |  | | Location: |  | |
| **3** | Telephone: |  | | Email address: |  | |
| **4** | Line Manager Name: |  | | Email address: |  | |
| **5** | **Reasons for attending**: *Please tell us why you want to participate on this programme; what do you hope to get out of being a participant?* | | | | | |
|  |  | | | | | |
|  |  |  |  |  |  |  |
| **6** | Please confirm that you are available to attend all four Workshops planned to run from 9.30am and finish no later than 4.30pm on the following dates at Committee area @ Causeway House, Braintree | | | | | |
|  |  | Workshop 1 | Workshop 2 | Workshop 3 | Workshop 4 |  |
|  |  | Tuesday 17th September 24 | Tuesday 15th October 24 | Tuesday 12th November 24 | Tuesday 10th December 24 |  |
|  | *Please type YES* |  |  |  |  |  |
|  |  |  |  |  |  |  |
| **7** | Please tell us any learning needs or support you may require that will enable you to participate and fully engage in the programme, the accompanying Workbook and the small group working exercises: | | | | | |
|  |  | | | | | |
| **8** | Please tell us of any dietary requirements: | | | | | |
|  |  | | | | | |
| **9** | Please tell us any other information that may be helpful for us to know about your application: | | | | | |
|  |  | | | | | |
|  |  |  |  |  |  |  |
| **10** | To confirm that your line manager has approved your application and has confirmed their support for your attendance, please type “YES” here: | | | | |  |
|  |  |  |  |  |  |  |
|  | Please ensure you have completed all 10 questions before emailing your application to: tina.dobson@braintree.gov.uk | | | | | |

